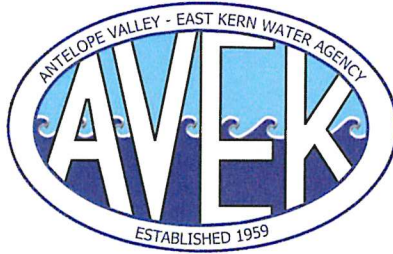


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General Manager

MATTHEW KNUDSON  
Assistant General Manager

HOLLY H. HUGHES  
Secretary-Treasurer



A PUBLIC AGENCY

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December 12, 2018

RE: NOTICE OF COMMITTEE MEETING

Notice is hereby provided that a Special Meeting of the Public Information Committee of the Antelope Valley-East Kern Water Agency will be held on Thursday, December 13, 2018 at the Antelope Valley-East Kern Water Agency Administration Building located at 6450 West Avenue N, Palmdale, CA 93551.

Committee Meeting will convene at 4:00 p.m.

AGENDA

1. Period open to the public
2. Review & Discuss Legislative Policy Briefing draft document
3. Professional Services Agreement for Technical Writer – Renewal
4. Adjournment

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Holly Hughes at (661) 943-3201 at least 40 hours before the meeting, if possible.

POSTED IN THE LOBBY OF OFFICES OF THE  
ANTELOPE VALLEY EAST KERN WATER AGENCY  
6450 WEST AVENUE N, PALMDALE, CA 93551

ON 12-12-18 AT 2:30pm  
(DATE) (TIME)

  
SECRETARY