



**ANTELOPE VALLEY-EAST KERN WATER AGENCY**  
**SPECIAL PUBLIC INFORMATION COMMITTEE AGENDA**  
**6450 WEST AVENUE "N"**  
**PALMDALE, CA 93551**  
**FRIDAY, MARCH 22, 2019 AT 9:00 AM**

1. Period open to the public
2. Review and discussion of promotional video for Kids' Ag Day (04/10/19)
3. Review and discussion of promotional video for AVEK General Operations
4. Review and discussion of proposed changes for AVEK Draft website and "Streamline" hosting proposal
5. Review process of approval for press releases
6. Discuss Communications Plan development
7. Consideration of Participation/Support of Annual AVRCD Nursery Open House (05/04/19)
8. Congresswoman Katie Hill (CA-25<sup>th</sup> District) Tour of Facilities – Status/Update
9. Adjournment

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551.

Posted on: March 21, 2019 at 9:00 AM by Holly Hughes, Board Secretary-Treasurer