



ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA
6450 WEST AVENUE "N"
PALMDALE, CA 93551
WEDNESDAY, APRIL 3, 2019 AT 5:30 PM

1. Period open to the public
2. Water Service Agreement – Rules & Regulations – Revisions to Form
3. New Water Service Agreement Implementation Plan
4. Closed Session – Board Evaluation of Officers, pursuant to Government Code Section §54957
5. Closed Session – Case Review/Planning, pursuant to Government Code Section §54957.8
6. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6500 West Avenue N, Palmdale, CA 93551.

Posted on: April 2, 2019 at 5:30 PM