



**ANTELOPE VALLEY-EAST KERN WATER AGENCY**  
**SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA**  
**6450 WEST AVENUE "N"**  
**PALMDALE, CA 93551**  
**WEDNESDAY, APRIL 3, 2019 AT 5:30 PM**

April 2, 2019

**BOARD OF DIRECTORS**

**Antelope Valley-East Kern Water Agency**

**RE: ADDENDUM TO NOTICE OF SPECIAL  
PERSONNEL/LEGAL/JPIA COMMITTEE MEETING**

You are hereby notified that a special meeting of the Antelope Valley-East Kern Water Agency Personnel/Legal/JPIA committee will be held on Wednesday, April 3, 2019.

**Agency Board Room**

**6450 West Avenue N**

**Palmdale, CA 93551**

**5:30 P.M.**

Teleconference Location: 41145 – 62<sup>nd</sup> Street West, Palmdale, CA 93551

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6500 West Avenue N, Palmdale, CA 93551.

Posted on: April 2, 2019 at 5:33 PM