



**ANTELOPE VALLEY-EAST KERN WATER AGENCY
SPECIAL PERSONNEL/LEGAL/JPIA COMMITTEE AGENDA
6450 WEST AVENUE N, PALMDALE, CA 93551
TELECONFERENCE LOCATION: 648 TINA COURT, LANCASTER, CA
THURSDAY, APRIL 18, 2019 AT 6:00 PM**

1. Period open to the public
2. Closed Session – Board Evaluation of Legal Counsel, pursuant to Government Code Section §54957(4)
3. Adjournment

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6500 West Avenue N, Palmdale, CA 93551.

Posted: April 17, 2019 at 5:50 PM by Board Secretary-Treasurer Holly Hughes