

NOTICE OF LANDOWNER'S MEETING

Posted: December 8, 2016

NOTICE IS HEREBY GIVEN that a meeting is set for Landowners in the Antelope Valley Groundwater Case, Santa Clara Cases No. 1-05-CV-049053 on **Monday, December 19, 2016 directly after the Antelope Valley Watermaster Special Meeting or at 12:30 p.m.**, at the Palmdale Water District, 2029 East Avenue Q, Palmdale, California 93550.

The Agenda will be as follows:

1. Discussion of election process for the AV Watermaster Board Alternate Representatives and possible nomination of Alternate Representatives for election per previously approved court procedures.

All Landowners identified in Exhibit 4 to the Final Judgement are encouraged to attend.

Posted: December 8, 2016 @ 2:40 pm

By: 

Patricia Rose - Interim Secretary