

**Agenda for Special Meeting
of the Antelope Valley Watermaster Board
Tuesday, February 28, 2017 – 8:00 a.m.**

**Location: City of Palmdale
Chimbole Cultural Center
38350 Sierra Highway, Palmdale, CA 93550
Meeting Location: Manzanita Ballroom**

BOARD OF DIRECTORS

Robert Parris, AVEK Water Agency - Chairperson
Dennis Atkinson, Landowners – Vice Chairperson
Adam Arika, Los Angeles County Waterworks District 40
John Calandri, Landowners
Leo Thibault, Public Water Suppliers

Posted: February 23, 2017 @ 4:00 pm

By: 
Interim Secretary

Note: To comply with the Americans with Disabilities Act, to participate in any Watermaster meeting please contact Patti Rose at 661-943-3201 at least 48 hours prior to a Watermaster meeting to inform us of your needs and to determine if accommodation is feasible.

AGENDA

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Adoption of Agenda.**
- 5) **Public comments for non-agenda items.** (This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Watermaster business that is NOT ON THE AGENDA. Without taking action or entering into a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to the administrator and/or advisory committee.)
- 6) **Briefing with Alliance Resource Consulting**
- 7) **Antelope Valley Watermaster Engineer Candidate Interviews**
- 8) **Adjournment**