

**Agenda for Special Meeting
of the Antelope Valley Watermaster Board**

Tuesday, March 28, 2017 – 10:00 a.m.

**Location: City of Palmdale Chimbole Cultural Center
38350 Sierra Highway, Palmdale, CA 93550**

Meeting Location: Council Chambers

Teleconference: (312) 757-3121 Access Code: 552-521-029

BOARD OF DIRECTORS

Robert Parris, AVEK Water Agency - Chairperson
Dennis Atkinson, Landowners – Vice Chairperson
Adam Arika, Los Angeles County Waterworks District 40
John Calandri, Landowners
Leo Thibault, Public Water Suppliers

Posted: March 21, 2017 @ 11:15 a.m.

By: 
Interim Secretary

Note: To comply with the Americans with Disabilities Act, to participate in any Watermaster meeting please contact Patti Rose at 661-943-3201 at least 48 hours prior to a Watermaster meeting to inform us of your needs and to determine if accommodation is feasible.

AGENDA

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Adoption of Agenda**
- 5) **Public comments for non-agenda items.** (This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Watermaster business that is NOT ON THE AGENDA. Without taking action or entering into a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to the administrator and/or advisory committee.)
- 6) **Watermaster Engineer**
 - A. Antelope Valley Watermaster Engineer Candidate Interview
 1. Todd Groundwater
- 7) **Action Item:**
 - A. Discussion and possible action for the selection of the Watermaster Engineer
- 8) **Board Members Request for Future Agenda Items**
- 9) **Adjournment**