

Antelope Valley Watermaster Board
Special Meeting Agenda
Wednesday, September 27, 2017 – 7:30 a.m.
Location: Antelope Valley – East Kern Water Agency
6500 West Avenue N, Palmdale, CA 93551

BOARD OF DIRECTORS

Robert Parris, AVEK Water Agency – Chairperson
Adrienne Lewis Reca - Landowners
Adam Arika, Los Angeles County Waterworks District 40
John Calandri, Landowners
Leo Thibault, Public Water Suppliers

Posted: 9/22/17 @ 2:30 p.m.
By: 
Patricia Rose Interim Secretary

Note: To comply with the Americans with disabilities Act, to participate in any Watermaster meeting please contact Patti Rose at 661-943-3201 at least 48 hours prior to a Watermaster meeting to inform us of your needs and to determine if accommodation is feasible.

- 1) **Call to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Adoption of Agenda**

- 5) **Watermaster Attorney Recruitment – Interviews**

8:00 a.m. **Craig Parton**

9:00 a.m. **Doug Evertz**

- 6) **Adjournment to Regular meeting**

- 7) **Reconvene Special Meeting – Attorney Recruitment - Interviews**

11:30 a.m. **Valerie Kincaid**

1:00 p.m. **Jennifer Spaletta**

2:00 p.m. **Ernest Conant**

3:00 p.m. **Jim Markman**

- 8) **Discussion on Watermaster Attorney Interviews**

- 9) **Adjournment**