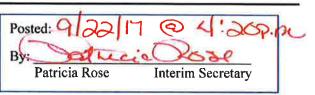
Antelope Valley Watermaster Board Regular Meeting Agenda

Wednesday, September 27, 2017 - 10:00 a.m.

Location: Antelope Valley – East Kern Water Agency 6500 West Avenue N, Palmdale, CA 93551

BOARD OF DIRECTORS

Robert Parris, AVEK Water Agency – Chairperson Dennis Atkinson, Landowners – Vice Chairperson Adam Ariki, Los Angeles County Waterworks District 40 John Calandri, Landowners Leo Thibault, Public Water Suppliers



Note: To comply with the Americans with disabilities Act, to participate in any Watermaster meeting please contact Patti Rose at 661-943-3201at least 48 hours prior to a Watermaster meeting to inform us of your needs and to determine if accommodation is feasible.

- 1) Call to Order
- 2) Roll Call
- 3) Adoption of Agenda
- 4) Public comments for non-agenda items. (This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Watermaster business that is NOT ON THE AGENDA. Without acting or entering a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to the administrator and/or advisory committee.)
- 5) Action Items
 - A. Public hearing to consider the Antelope Valley Watermaster Water Meter Requirements
 - a. Opening of the Public Hearing
 - (i) Presentation by Todd Groundwater
 - (ii) Advisory Committee Report
 - (iii) Public Comments
 - b. Closing of the Public Hearing
 - **B.** Discussion and possible action to adopt Resolution 17-06 approving the Antelope Valley Watermaster Meter Requirement.
- 6) Adjournment to Special Meeting