

**AGENDA**  
**ANTELOPE VALLEY-EAST KERN WATER AGENCY**  
**ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS**  
**TUESDAY, APRIL 24, 2018– 6:30 P.M.**  
**6450 West Avenue "N," Palmdale, CA 93551**

***NOTE: At the discretion of the Board, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Board.***

**ITEM 1. Call to order by President \_\_\_\_\_ at \_\_\_\_\_ P.M.**

**ITEM 2. Pledge of Allegiance to the Flag by \_\_\_\_\_.**

**ITEM 3. ROLL CALL - MEMBERS:**

- Division 1 – Shelley Sorsabal (Vice-President) \_\_\_\_\_
- Division 2 – Keith Dyas (President) \_\_\_\_\_
- Division 3 – Frank Donato \_\_\_\_\_
- Division 4 – Justin Lane \_\_\_\_\_
- Division 5 – Robert Parris \_\_\_\_\_
- Division 6 – Marlon Barnes \_\_\_\_\_
- Division 7 – Gary Van Dam \_\_\_\_\_

**OFFICERS PRESENT:**

- Dwayne Chisam, General Manager \_\_\_\_\_
- Bill Brunick, Attorney – Brunick, McElhaney, & Kennedy \_\_\_\_\_
- Holly Hughes, Secretary-Treasurer \_\_\_\_\_

**LATE ARRIVALS:** \_\_\_\_\_

**EARLY DEPARTURES:** \_\_\_\_\_

**OTHERS PRESENT:** \_\_\_\_\_

\_\_\_\_\_

**NEXT SPECIAL BOARD MEETING:**

**MONDAY, MAY 7, 2018**  
**6:30 P.M. - Board Room**

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Holly Hughes at 661-943-3201 at least 48 hours before the meeting, if possible.

**POSTED IN THE LOBBY OF OFFICES OF THE ANTELOPE VALLEY-EAST KERN WATER AGENCY 6500 WEST AVENUE N. QUARTZ HILL, CA**

ON \_\_\_\_\_ AT \_\_\_\_\_  
 (Date) (Time)  
 SECRETARY

**ITEM 4. PERIOD OPEN TO THE PUBLIC:**

This portion of the agenda allows an individual the opportunity to address the Board on any item regarding Board business that is **NOT ON THE AGENDA**. Without taking action or entering into a dialogue with the public, Board members may ask clarifying questions about topics posed by the public. Your matter may be referred to administration.

**ITEM 5. NEW BUSINESS: COMMUNICATIONS FOR INFORMATION and/or ACTION:**

- (a) GAVEA Economic Roundtable Report – Presentation by Kimberly Maevers
- (b) Resolution No. R-18-94, Negotiated Tax Exchange Resolution resulting from annexation 40-151 (04-211), LAFCO Designation No. 2018-02 of Territory to L.A. County Waterworks District No. 40, Antelope Valley, Location within the City of Lancaster  
**BOARD ORDER 5 (b)**

**ITEM 6. MINUTES:**

- (a) Consideration and possible action on the Minutes of the board meeting of March 13, 2018  
**BOARD ORDER 6 (a)**

**ITEM 7. COMMITTEE REPORTS & RECOMMENDATIONS:**

- (a) **FINANCE COMMITTEE:**(from 4/23/18 meeting)
  - (a-1) Consideration and possible action to approve the Check Register for April 10, 2018 through April 18, 2018  
**BOARD ORDER 7 (a-1)**
  - (a-2) Consideration and possible action to approve the Treasurer's Report for the month ending March 31, 2018  
**BOARD ORDER 7 (a-2)**
  - (a-3) Consideration and possible action to approve Agency memberships for Fiscal Year 2018/2019  
**BOARD ORDER 7 (a-3)**
- (b) **ADJUDICATION/WATERMASTER COMMITTEE** ad-hoc
  - (b-1) Status/Update – Next Meeting: 4/25/18
  - (b-2) Watermaster Board meeting agenda; AVEK Board guidance
- (c) **WATER RESOURCES AND OPERATIONS COMMITTEE:**(from 4/18/18 meeting)
  - (c-1) MOU with Littlerock Creek Irrigation District Regarding the Sale of Banked Water within the AVEK Service Area  
**BOARD ORDER 7 (c-1)**

**ITEM 8. STAFF REPORTS & RECOMMENDATIONS:**

- (a) **PRINCIPAL ENGINEER'S REPORT:**
  - (a-1) Status/ Update
- (b) **RESOURCE MANAGER'S REPORT:**
  - (b-1) Quarterly Status/Update Report – Presentation
  - (b-2) Consideration and possible action on the Annual Water Resource Report - 2017  
**BOARD ORDER 8 (b-2)**
- (c) **GENERAL MANAGER'S REPORT:**
  - (c-1) Water Supply
  - (c-2) Water Banking
  - (c-3) State Water Project Issues/Costs
  - (c-4) Plant Operations
  - (c-5) Water Quality
  - (c-6) Projects / Update
  - (c-7) Status / Update

**ITEM 9. DIRECTORS REPORTS:**

**ITEM 10. ATTORNEY REPORT:**

**ITEM 11. OLD BUSINESS:  
CLOSED SESSION:**

- (a) *Possible Closed Session, Conference with Legal Counsel – Litigation, to which the local agency is a party pursuant to Government Code Section §54956.9(d)(1), three cases: Diamond Farming Company vs. Palmdale Water District and Bolthouse, Inc. vs. Palmdale Water District and Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company, Et Al; one case to discuss ongoing Adjudication Principal's Mediation Efforts*
- (b) *Possible Closed Session pursuant to Government Code Section §54956.9(d)(2)  
Significant exposure to litigation  
Three cases*
- (c) *Possible Closed Session, Conference with Legal Counsel, existing litigation, AVEK vs. Best Best and Krieger, per Government Code Section §54956.9(a)*
- (d) *Possible Closed Session, Conference with Legal Counsel, existing litigation, AVEK vs. B.V. Construction, per Government Code Section §54956.9(a)*
- (e) *Possible Closed session pursuant to Government Code Section 54956.8  
Conference with Real Property Negotiators  
Property: APN's: 3275-021-001, 3275-021-003, 3275-021-004, 3275-021-006, 3275-021-007, 3275-021-008, 3275-021-009, 3275-021-010, 3275-021-011, 3275-021-012, 3275-021-015, 3275-021-016, 3275-021-017, 3275-021-018, 3275-021-019, 3275-021-020, 3275-021-021, 3275-021-022, 3275-021-023, 3275-021-024, 3275-021-025, 3275-021-026, 3275-021-027, 3275-021-028, 3275-021-030, 3275-021-031, 3275-021-035, 3275-021-036, 3275-021-037, 3275-021-038, 3275-021-039, 3275-021-040, 3275-021-041, 3275-021-042, 3275-021-043, 3275-021-044, 3275-021-045, 3275-002-003, 3275-002-004, 3275-002-011, 3275-003-005, 3275-003-009, and 3275-003-010  
Agency Negotiator: General Manager Dwayne Chisam  
Negotiating parties: AVEK and Rommel N and Criselda L Alcid; Ariel and Edna Braza, Marco and Estela Segui; Cal Golf Inc; Daniel Cranfield, Paulina Grajera; Abraham L and Francisca T. Castillo; Mohammadnejat Davoodian, Kobra Sofavi, Bill Chuan, Kelly Yip, Arley Wolf, Suong Wolf, Delfin and Welma Biala; Gabriel T Fabella, Julia R Fabella, Emmanuel Fabella, Inez Gatmaitan-Fabella, Remedios Balleza, Benigno G Tuazon; Ronaldo B Fernandez, Rafael Fernandez Jr and Amelia Fernandez, Robert Bernales, Mary Jane Bernales, Natalio T Barrera, Ida V Barrera; Marc Stephen T Flores and Christia Marie T Flores; Armando Funes and Ruth M Funes; Abigail Camaya Hills, Gabriel T Fabella and Julita R Fabella; Iris Dale R So Hu; Ivy Rose R So Hu; Ira Services, Custodian Fbo: Hong Gao, Waley W Sung, Maocheng Li, David W Huang; Joanne E Pappas, Ira Services Custodian Fbo: Patrick Haslam, Howard L Hoffman, Philip A Galu, Lana Hutnick, Martin Allen Hamilton, Mario Gabriel Aguilar, Joanne Pappas, Keith A Huggett, Richard Philip Cadway; La Liebre Orchard 21 LLC; La Liebre Orchard No 25 LLC; La Liebre Orchard No 26 LLC; La Liebre Orchard No 31 LLC; Alice Lee, Louisa Lee, Erica Chen, Allison Chen; Gim Oi Lew; Hector Lopez, Maura Lopez, Armando Funes, Ruth Funes; Anthony James Mcgrane, Ernest Lenert Jr, Andrea J Lenert; Man Leung Ng, Quang Thanh Su, Ellen Tam Su, Wing Kit Law, Sin Hung Leung, Steve B Phui, Nhi M. Vong-Phui; Jumayde N Paayas and Editha T Paayas; Raquel Sisayan LLC; Raquel Sisayan LLC, Steven G Johnson and Stephanie A Johnson; Hiroshi Sakota and Chizu Sakota; Emiliano E Salamat and Aurora L Salamat; Louie Michael Siapno and Geraldine Loy Siapno; Inner Space Design and Development Inc.; Elizabeth Y Tan, Maria Isabella T Santos, Juan Emanuel T Santos; Frederick C Tochtermann and Ceclia C Tochtermann, Ya Ping Wang and Chun Hong Wang; Velur Holdings LLC; Danny C Vidamo and Aida S Vidamo; Peter Tea Long Yam, Chean Yean Yam, Suong Ying Yam, Lang Ying Yam;  
Under negotiation: Price and terms of payment for possible purchase*
- (f) *Possible Closed Session Conference with Legal Counsel – California Department of Water Resources vs. All Persons Interested in the Matter of the Authorization of California WaterFix Revenue Bonds, etc., Sacramento Superior Court Case No. 34-2017-00215965-CU-MC-GDS*

**ITEM 12. ADJOURNMENT:**

Motion by: \_\_\_\_\_ P.M.  
Second by: \_\_\_\_\_  
Carried: \_\_\_\_\_