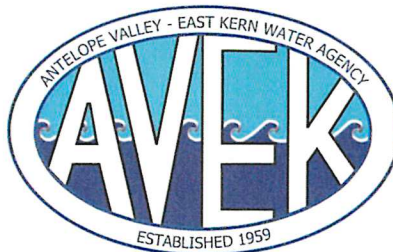


OFFICERS

DWAYNE CHISAM, PE.
General Manager

MATTHEW KNUDSON
Assistant General Manager

HOLLY H. HUGHES
Secretary-Treasurer



A PUBLIC AGENCY

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July 4, 2018

RE: NOTICE OF COMMITTEE MEETING

Notice is hereby provided that a Special Meeting of the **Personnel-Legal-JPIA-Committee** of the Antelope Valley-East Kern Water Agency will be held on **Thursday, July 5, 2018**, at the Antelope Valley-East Kern Water Agency Administration Building located at 6450 West Avenue N, Palmdale, CA 93551.

Committee Meeting will convene at 4:00 p.m.

AGENDA

- 1) Period Open to the Public
- 2) Update/Discussion on Employee Handbook Revisions
- 3) Update/Discussion on Job Description Revisions
- 4) Water Service Agreements (2)
 - a. Serafine (Riverview)/Lopez – Munz Ranch Road
 - b. Castronova/Remy – Leona Valley
- 5) Adjournment

POSTED IN THE LOBBY OF OFFICES OF THE
 ANTELOPE VALLEY EAST KERN WATER AGENCY
 6450 WEST AVENUE N, PALMDALE, CA 93551
 ON 7-4-18 AT _____ (DATE)
 _____ (TIME)
 SECRETARY

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Holly Hughes at (661) 943-3201 at least 24 hours before the meeting, if possible.