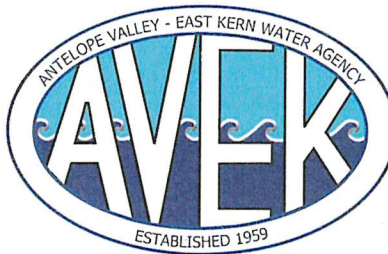


OFFICERS

DWAYNE CHISAM, P.E.
General Manager

MATTHEW KNUDSON
Assistant General Manager

HOLLY H. HUGHES
Secretary-Treasurer



A PUBLIC AGENCY

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POSTED IN THE LOBBY OF OFFICES OF THE
ANTELOPE VALLEY EAST KERN WATER AGENCY
6450 WEST AVENUE N, PALMDALE, CA 93551
JUN 05, 2018 AT 9:00 (TIME)
SECRETARY

October 5, 2018

RE: NOTICE OF COMMITTEE MEETING

Notice is hereby provided that a regular meeting of the Finance Committee of the Antelope Valley-East Kern Water Agency and the Antelope Valley-East Kern Water Agency Financing Authority will be held on Monday, October 8, 2018, at the Antelope Valley-East Kern Water Agency Administration Building located at 6450 West Avenue N, Palmdale, CA 93551.

Committee Meeting will convene at 9:00 a.m.

AGENDA

1. Period Open to the Public
- *2. Review and recommendation to accept and file Check Register for September 20, 2018 through October 3, 2018
3. Review:
 - a. AECOM – for services in August 2018 - \$23,029.32
 - b. Palmdale Water District – for services 08/23/18 through 09/19/18 - \$66,394.70
- *4. Purchase Orders over \$25,000
- *5. General Manager's Report
6. Adjournment
- * *This Item will also be on the Board Agenda*

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Holly Hughes at (661) 943-3201 at least 48 hours before the meeting, if possible.