

ANTELOPE VALLEY-EAST KERN WATER AGENCY ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY REGULAR BOARD MEETING AGENDA TUESDAY, MAY 28, 2024, AT 5:30 PM

6450 WEST AVENUE "N," PALMDALE, CA 93551

TELECONFERENCE LOCATION(S): 89 Alafaya Woods Blvd, Oviedo, FL 32765; 2856 Owens Way, Rosamond, CA 93560; & ZOOM

Teleconference: (669) 900-6833; ID No. 894 3572 7657#; PASSCODE: 0

<u>Video Conference: https://us02web.zoom.us/j/89435727657?pwd=ak1XbmprdFBUQnRZOWszWU91VHdyUT09</u>
Please mute audio at all times unless speaking

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۷.	FLEDGE OF ALLEGIANCE
3.	ROLL CALL: Division 7 – Gary Van Dam; Division 6 – Audrey Miller; Division 5 – Robert Parris; Division 2 – Keith Dyas; Division 1 – Drew Mercy; Division 3 – Frank Donato; Division 4 – George Lane
	<u>OFFICERS:</u> General Manager – Matthew Knudson ; Attorney – Jim Markman/Tilden Kim ; Board Secretary/Treasurer – Holly Hughes
4.	<u>VOLUNTARY PUBLIC ROLL-CALL</u> – If any member of the public wishes to introduce themselves, please feel free to do so now.
5.	PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC – If anyone wishes to address the board on

any item <u>not</u> on the agenda, please feel free to do so now.

6. ADOPTION OF AGENDA

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6(a-1)	Adoption of Agenda for Regular Board Meeting of May 28, 2024	Board Order 6(a-1)	4

7. <u>CONSENT CALENDAR – ACTION ITEMS</u> – The public and board shall have an opportunity to comment on any action item(s) on the Consent Calendar as the Consent Calendar is considered collectively by the Board of Directors prior to action being taken.

			Page
7(a-1)	Approve Minutes of the Special Board Meeting of May 3, 2024	Board Order 7(a-1)	5
7(a-2)	Consideration and possible action to approve Resolution No. R-24-05; Joint Tax Sharing Resulting from Annexation No 40-157 (34-46) LAFCO Designation No. 2023-01 (COLA-DPW/WW40) AV/COP	Board Order 7(a-2)	8
7(a-3)	Consideration and possible action to approve Resolution No. R-24-06; Negotiated Exchange of Property Tax Revenues resulting from Annexation No 14-454 to County Sanitation District No. 14; 86 Proposed SFRs	Board Order 7(a-3)	20

8. ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION

a. Finance Committee (FD/GL/KD) 05/21/24

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8(a-1)	Consideration and possible action to accept and file the Check Register Lists for the period of May 2, 2024, through May 15, 2024 (General Manager Knudson)	Board Order 8(a-1)	27
8(a-2)	Consideration and possible action to accept and file the Treasurer's Report for the period ending April 30, 2024 (Finance Manager Yates)	Board Order 8(a-2)	35

b. Personnel/Legal/JPIA Committee (RP/AM/DM) 05/24/24

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8(b-1)	Consideration and possible action on FY 2024/2025 Organizational Structure and Salary Range Adjustments (General Manager Knudson)	Board Order 8(b-1)	51
8(b-2)	Consideration and possible action on Cost-of-Living Adjustment (COLA) for FY 2024/2025 (General Manager Knudson)	Board Order 8(b-2)	55

9. GENERAL MANAGER'S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAMS

a. Update on AB 2443: Western Joshua Tree Conservation Act - industrial projects and commercial projects (Executive Assistant Pam Clark)

10. DIRECTORS REPORTS

11. ATTORNEY REPORT

12. REQUEST FOR FUTURE AGENDA ITEMS

13. CLOSED SESSION

- a. Possible Closed Session Conference with Legal Counsel Existing Litigation, to which the local Agency is a party pursuant to Government Code Section §54956.9(d)(1), one case, CV Communities, LLC v. Antelope Valley-East Kern Water Agency, Los Angeles County Superior Court Case No. 20STCV10953
- b. *Possible* Closed Session Conference with Legal Counsel regarding potential litigation potential initiation of litigation regarding foreclosure on delinquent taxes for Antelope Valley-East Kern Water Agency Community Facilities District No. 90-1; pursuant to Government Code Section §54956.9(c).

14. CLOSED SESSION ANNOUNCEMENTS

15. ADJOURN TO A REGULAR BOARD MEETING SCHEDULED FOR TUESDAY, JUNE 11, 2024, AT 5:30 P.M.

Note: The Board reserves the right to discuss and/or act on all the above agenda items.

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at <a href="https://http

Posted: May 24, 2024, at 4 p.m. by Holly Hughes, Board Secretary-Treasurer