

Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

State Water Project and Delta Conveyance Committee Agenda

| Meeting Information: | Committee Members: |
|--|----------------------------------|
| Date: Monday, June 3, 2024 | Gary Van Dam, Division 7 - Chair |
| Time: 12:15 p.m. | George M. Lane, Division 4 |
| Location(s): 6450 W Avenue N, Palmdale, CA 93551; 9753 E Ave. F-8, | Audrey Miller, Division 6 |
| Lancaster, CA 93535; and Zoom | |
| Telephone: (669) 900-6833; ID No: 8 4 5 9 3 8 1 3 0 7 4 ; Passcode: 0 | |
| Zoom Link: https://us02web.zoom.us/i/84593813074?pwd=SHAzI1kwTmcvYm1PdkdzNVNINU76dz09 | |

Agenda:

- 1. Call to order and period open to the public
- 2. Review of May 15th and 16th SWC meetings
- 3. Review and recommendation on FY 2024/2025 State Water Contractors Dues/Budget
- 4. Overview of Draft Delivery Capability Report
- 5. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org. A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org

Posted: May 31, 2024, at 12:15 p.m. by Holly Hughes, Board Secretary-Treasurer