

ANTELOPE VALLEY-EAST KERN WATER AGENCY ANTELOPE VALLEY-EAST KERN WATER AGENCY FINANCING AUTHORITY SPECIAL BOARD MEETING AGENDA

MONDAY, JUNE 17, 2024, AT 5:30 PM

6450 WEST AVENUE "N," PALMDALE, CA 93551

TELECONFERENCE LOCATION(S): 89 Alafaya Woods Blvd, Oviedo, FL 32765; 2856 Owens Way, Rosamond, CA 93560; & ZOOM

Teleconference: (669) 900-6833; ID No. 894 3572 7657#; PASSCODE: 0

<u>Video Conference: https://us02web.zoom.us/j/89435727657?pwd=ak1XbmprdFBUQnRZOWszWU91VHdyUT09</u>
Please mute audio at all times unless speaking

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3.	ROLL CALL: Division 7 – Gary Van Dam; Division 6 – Audrey Miller; Division 5 – Robert Parris; Division 2 – Keith Dyas; Division 1 – Drew Mercy; Division 3 – Frank Donato; Division 4 – George Lane
	<u>OFFICERS:</u> General Manager – Matthew Knudson ; Attorney – Jim Markman/Tilden Kim ; Board Secretary/Treasurer – Holly Hughes
4.	<u>VOLUNTARY PUBLIC ROLL-CALL</u> – If any member of the public wishes to introduce themselves, please feel free to do so now.
5.	<u>PUBLIC COMMENTS AND PERIOD OPEN TO THE PUBLIC</u> – If anyone wishes to address the board on

6. ADOPTION OF AGENDA

any item <u>not</u> on the agenda, please feel free to do so now.

			Page
6(a-1)	Adoption of Agenda for Regular Board Meeting of June 17, 2024	Board Order 6(a-1)	4

7. ITEM(S) FOR CONSIDERATION AND POSSIBLE ACTION

a. High Desert Water Bank Committee (FD/KD/GV) 06/10/24

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- 0	(12/11/20)		- 0 -	
7(b-1)	Monthly Update on the High Desert Water Bank (HDWB) Project (Engineering Manager Livesay)			
7(b-2)	Consideration and possible action on Scope of Work and Fee for Engineering Services During Construction (ESDC) submitted by Stantec for the High Desert Water Bank Drilling Package No. 3 in the not-to-exceed amount of \$1,015,776; Funded by MWD; Engineering Manager Livesay	Board Order 7(b-2)	24	
7(b-3)	Consideration and possible action on Scope of Work and Fee for Construction Management Services submitted by Kennedy Jenks for the High Desert Water Bank Drilling Package No. 3 in the not-to-exceed amount of \$86,190; Funded by MWD (Engineering Manager Livesay)	Board Order 7(b-3)	27	
7(b-4)	Consideration and possible action on advertisement of Well Equipping Package; Project No. HDWB 24-02 (Engineering Manager Livesay)	Board Order 7(b-4)	30	
7(b-5)	Review of future decisions, action items, and tasks related to the High Desert Water Bank (HDWB) Project (General Manager Knudson)			

8. GENERAL MANAGER'S REPORT ON WATER SUPPLY, PROJECTS, AND PROGRAMS

9. **DIRECTORS REPORTS**

10. ATTORNEY REPORT

11. REQUEST FOR FUTURE AGENDA ITEMS

12. CLOSED SESSION

a. Possible Closed Session – Conference with Legal Counsel – Existing Litigation, to which the local Agency is a party pursuant to Government Code Section §54956.9(d)(1), one case, CV Communities, LLC v. Antelope Valley-East Kern Water Agency, Los Angeles County Superior Court Case No. 20STCV10953

13. CLOSED SESSION ANNOUNCEMENTS

14. ADJOURN TO A REGULAR BOARD MEETING SCHEDULED FOR TUESDAY, JUNE 25, 2024, AT 5:30 P.M.

Note: The Board reserves the right to discuss and/or act on all the above agenda items.

NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to Antelope Valley-East Kern Water Agency at 6450 West Avenue N, Palmdale, CA 93551. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available by contacting the Board Secretary-Treasurer at hhughes@avek.org or (661) 943-3201, or at the Antelope Valley-East Kern Water Agency, 6450 West Avenue N, Palmdale, CA 93551. Board meetings are subject to audio recording.

Posted: June 13, 2024, at 6:45 p.m. by Holly Hughes, Board Secretary-Treasurer