

Antelope Valley-East Kern Water Agency

The mission of AVEK is to deliver reliable, sustainable, and high-quality supplemental water to the region in a cost-effective and efficient manner

Special Watermaster & Groundwater Stewardship Committee Agenda

Meeting Information:	Committee Members:
Date: Wednesday, February 19, 2025	Robert A. Parris, Division 5 - Chair
Time: 4:00 p.m.	Frank S. Donato, Division 3
Location: 6450 W Avenue "N," Palmdale, CA 93551; 43102 – 28th St W,	Audrey Miller, Division 6
Lancaster, CA 93536; 1177 W Watercress, Post Falls, ID 83854; 44708 – 2nd	
St E, Lancaster, CA 93535; and ZOOM	
Telephone: (669) 900-6833; ID No: 8 2 0 9 3 9 2 5 6 1 0 ; Passcode: 0	
Zoom Link: https://us02web.zoom.us/j/82093925610?pwd=WEtHK0llaWZmTWtmTnhPUlVqRmlGUT09	

Agenda:

- 1. Call to order and period open to the public
- 2. Review agenda for Antelope Valley Watermaster meeting scheduled for February 26, 2025 (General Manager Knudson)
- 3. Adjournment

Notices:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 943-3201 or writing to <u>Antelope Valley-East Kern Water Agency at 6500 West Avenue N, Palmdale, CA 93551, or by email at info@avek.org</u>. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

A complete agenda packet containing all accompanying reports for this agenda is available at the Antelope Valley-East Kern Water Agency, 6500 West Avenue N, Palmdale, CA 93551, <u>or by email at info@avek.org</u>.

Posted: February 18, 2025, at 1 p.m. by Holly Hughes, Board Secretary-Treasurer